## RETURN DUE ON OR BEFORE THE 20TH OF EACH MONTH

## CITY OF TALLADEGA

P.O. Box 498 . Talladega, AL 35161 256-362-8186 Fax 256-362-2999

| Int. |  |   |
|------|--|---|
| Date |  | • |

| Account No                     |                   |
|--------------------------------|-------------------|
| Reporting Period               |                   |
| (This return only for the busi | iness shown-helow |

| www.revenueofficer@talladega.com |
|----------------------------------|
| TAX RETURN                       |

| Address change   |  |
|------------------|--|
| FINAL TAX RETURN |  |
|                  |  |

| Total Amount Remitted |
|-----------------------|
| 4                     |
|                       |

| 5/1/2010 | OF | AC | ALLOWED | COLINITS | NO DIS |
|----------|----|----|---------|----------|--------|
| 5/1/2010 | OF | AS | ALLOWED | COUNTS   | NO DIS |

| TYPE OF TAX           | TAX                  | (A.)     | (B.) TOTAL | (C.) NET | (D.) TAX | (E.) PLUS (+) | (F.)   |
|-----------------------|----------------------|----------|------------|----------|----------|---------------|--------|
|                       | RATE                 | GROSS    | DEDUCTION  | TAXABLE  | DUE      | PENALTY/      | AMOUNT |
|                       | Nacional Contraction | RECEIPTS | (see back) |          |          | INTEREST      | DUE    |
| Sales - General       | 5%                   |          |            |          |          |               |        |
| Sales - General PJ    | 2.5%                 |          |            |          |          |               |        |
| Sales - Automotive    | 0.75%                |          |            |          |          |               |        |
| Sales - Automotive PJ | 0.375%               |          |            |          |          |               |        |
| Sales - Machine/Agri  | 1%                   |          |            |          |          |               |        |
| Sales - Mach/Agri PJ  | 0.50%                |          |            |          |          |               |        |
| Lodging               | 8%                   |          |            |          |          |               | = 1    |
| Lodging PJ            | 4%                   |          |            |          |          |               |        |
| Use - General -       | 5%                   |          |            |          |          |               |        |
| Use - General PJ      | 2.5%                 |          |            |          |          |               |        |
| Use - Automotive      | 0.75%                |          |            |          |          |               |        |
| Use - Automotive PJ   | 0.375%               |          |            |          |          |               |        |
| Use - Machine/Agri    | 1%                   |          |            |          |          |               |        |
| Use - Mach/Agri PJ    | 0.50%                |          |            |          |          |               |        |
| Lease-General/Linen   | 4%                   |          |            |          |          |               |        |
| Lease-General/LinenPJ | 2%                   |          |            |          |          |               |        |
| Lease - Auto          | 1%                   |          |            |          |          |               |        |
| Lease - Auto PJ       | 0.50%                |          |            |          | 4        |               | =      |

| (* PJ - Po | lice Juriso | liction) | į |
|------------|-------------|----------|---|
|------------|-------------|----------|---|

This return must be postmarked by the 20th day of the month following the reporting period for which you are filing to be considered a timely return.

| Total Amt. Due     |  |
|--------------------|--|
| Overpayment Credit |  |
| Net amt. due       |  |

By signing this report I am certifying that this report, including any accompanying schedules or statements, has been examined by me and is, to the best of my knowledge and belief, a true and complete report for the period stated.

| Signature |  |  |  |
|-----------|--|--|--|
|           |  |  |  |